



At 7:15 p.m. in advance of the regular Council meeting, the Council will hold a ceremonial presentation in honor of Independence Day.

**TOWN OF MANSFIELD
TOWN COUNCIL MEETING
Monday, July 9, 2012
COUNCIL CHAMBERS
AUDREY P. BECK MUNICIPAL BUILDING
7:30 p.m.**

AGENDA

CALL TO ORDER

ROLL CALL

APPROVAL OF MINUTES

PUBLIC HEARING

1. **Proposed Revisions to Traffic and Parking Ordinance and Regulations (Item #4, 06-25-12 Agenda)**

OPPORTUNITY FOR PUBLIC TO ADDRESS THE COUNCIL

REPORT OF THE TOWN MANAGER

REPORTS AND COMMENTS OF COUNCIL MEMBERS

OLD BUSINESS

2. **Proposed Revisions to Traffic and Parking Ordinance and Regulations (Item #4, 06-25-12 Agenda)**
3. **School Building Project (Item #5, 06-25-12 Agenda)**
4. **Storrs Center Update (Item #6, 06-25-12 Agenda) (No attachment)**
5. **Community Water/Wastewater Issues (Item #4, 06-11-12 Agenda) (No attachment)**

NEW BUSINESS

6. **Resolution to Approve \$500,000 Small Town Economic Assistance Program (STEAP) grant for Storrs Center Wilbur Cross Way/Royce Circle Streetscape (Downtown Mansfield Revitalization and Enhancement Project – Phase V)**
7. **Naming of Wormwood Hill Green**

DEPARTMENTAL AND COMMITTEE REPORTS

REPORTS OF COUNCIL COMMITTEES

PETITIONS, REQUESTS AND COMMUNICATIONS

8. **P. Suprenant (6/25/12)**
9. **Commission on Aging re: Bus Stop and Shelter**
10. **Human Services Advisory Committee, Advisory Committee on the Needs of Persons with Disabilities, Mansfield Advocates for Children re: Public Transportation Plan**

11. **M. Hart/F. Baruzzi re: Policy for Meeting the Procurement and End-of-Life Management Requirements of the State Electronics Challenge**
12. **M. LaPlaca re: Code of Ethics**
13. **D. O'Brien re: Code of Ethics Revisions**
14. **L. Painter re: University of Connecticut Technology Park**
15. **Legal Notice: Notice of Primary**
16. **Legal Notice: Zoning Board of Appeals**
17. **Mansfield Minute – July 2012**
18. **L. Rhoden re: Heinz Hermann Trust**
19. **State of Connecticut Department of Agriculture re: Statement of Dog License Survey**
20. **State of Connecticut Library re: Historic Documents Preservation Grant**
21. **Connecticut Water re: University of Connecticut Water System 2011 Consumer Confidence Report**
22. **Important Information from CL&P About Work in Your Neighborhood**

FUTURE AGENDAS

EXECUTIVE SESSION

ADJOURNMENT